

PTO/SB/01 (12-97)

Approved for use through 9/30/00. OMB 0651-0032

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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| DECLARATION FOR UTILITY OR DESIGN | | | Attorney Docket Numbe | er 434-263 | | | | |
|-----------------------------------|-----------------------------------------------------|----------------------|-----------------------|-----------------|--|--|--|--|
| | | | First Named Inventor | DAVID A. ATWOOD | | | | |
| PATE | | APPLICATION | COMPLETE IF KNOWN | | | | | |
| (37 CFR 1.63) | | Application Number ` | / | | | | | |
| □ Deployeding □ □ □ · · · | | □ Paratauri | Filing Date | | | | | |
| 00011111100 | OR Declaration Submitted after Initial | Group Art Unit | | | | | | |
| with Initial Filing | Filing (surcharge (37 CFR 1.16 (e)) required) | | Examiner Name | | | | | |

| As a below named inventor, I | ereby declare that: | | | • | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------|-------------------------|--------------------------------------------------------------------------|----------------------|--|--|--|
| My residence, post office address, and citizenship are as stated below next to my name. | | | | | | | | |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: | | | | | | | | |
| CATALYTIC CLEAVAGE OF PHOSPHATE ESTER BONDS BY BORON CHELATES | | | | | | | | |
| the specification of which (Title of the Invention) is attached hereto OR | | | | | | | | |
| was filed on (MM/DD/YY) | Υ) | as Uni | ed States Applica | tion Number or | PCT International | | | |
| Application Number | and w | as amended on (MM/DD/ | YYYY) | | (if applicable). | | | |
| I hereby state that I have reviewe amended by any amendment spe | d and understand the | contents of the above ide | ntified specification | n, including the | claims, as | | | |
| I acknowledge the duty to disclos | • | | s defined in 37 CF | FR 1.56. | | | | |
| hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's partificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | | |
| Prior Foreign Application Number(s) | Country | Foreign Filing Date . (MM/DD/YYYY) | Priority Not Claimed | Certified Co | opy Attached? NO | | | |
| | | , | 0000 | 0000 | 0000 | | | |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: | | | | | | | | |
| I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below. | | | | | | | | |
| | Application Number(s) Filing Date (MM/DD/YYYY) | | | | | | | |
| 50/445,985 | 02/07/2003 | | numbe supple | onal provisiona ers are listed c emental priority SB/02B attach | on a y data sheet | | | |
| | | | | | j | | | |

[Page 1 of 2]
Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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a valid OMB control number.

DECLARATION —

| | TICATION | - Othic | y UI | <u>De2</u> i | <u>911 r</u> | <u> Paten</u> | <u>t A</u> p | plicati | <u>on</u> |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------|
| United States or PCT information which is and the national or Po | enefit under 35 U.S.C. 120 c nerica, listed below and, ins T International application in material to patentability as PCT international filing date of | the manner prospers defined in 37 Coof this application | rovided by to CFR 1.56 with the control of the cont | cation(s), o er of each the first par which beca | of the cla ragraph o ame avail: | of any PCT ir sims of this a if 35 U.S.C. 1 able betweer | nternation ipplication i12, I ackin the filing | al application de is not disclose nowledge the du date of the pri | asignating the d in the pricate to disclose or application |
| | arent Application or Number | | | | nt Filing | | Pa | arent Patent | |
| | | | | 7 | , , <u>, , , , , , , , , , , , , , , , , </u> | + | | (II appiica | Die) |
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| Additional U.S. o | or PCT International application | ion numbers are | listed on a | supplemen | ital priority | / data sheet P | TO/SB/02 | B attached heret | io. |
| As a named inventor 1 | I hereby appoint the following connected therewith: | ing societe and - | | (s) to prosec | cute this a | application a | nd to tran | nsact all business | s in the Pater |
| | | OR | | 00100 | | _ | → | Place Cust Number Bai | ar Code |
| | | Registered prac | | name/regir | stration n | umber listed | below L | Label he | ere |
| Na Na | ame | | stration mber | | | Name | | | istration umber |
| Additional conjector | | | | , | | | | | |
| | red practitioner(s) named or | n supplemental | Registered | J Practition | er Inform | ation sheet P | TO/SB/07 | 2C attached her | eto. |
| Direct all correspond | | er Number Code Label | 0 | 001009 | | OR 🔲 | Corres | pondence add | iress belov |
| Name | | | | | | | | | |
| Address | | | | | | | | | |
| Address | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| City | | | | State | | ZIF | Р | | |
| Country | | Telephone | | 252-08 | 389 | Fa | w (859 | 9) 252-0779 | 9 |
| | ill statements made herein o id further that these statemer mprisonment, or both, under ent issued thereon. | | | | | ements made | on inform | | |
| Name of Sole or | First Inventor: | | | ☐ A pef | tition has | s been filed | for this | unsigned inve | entor |
| Given Na | ame (first and middle [if a | any]) | | | | Family Nar | me or Si | . imame | |
| DAVID ALLAN | | | | ATWC | | I carriery | IIC C. C. | Mane | |
| Inventor's Signature | Daurd | Man | A | two | 1 | | | Date | 4/7/04 |
| Residence: City | LEXINGTON | State | KY | Country | 1 | S | | Citizenship | 1775 |
| Post Office Address | 2133 LEAFLAND | PLACE | | | | | | <u> </u> | - |
| Post Office Address | | | | | | | | | |
| | LEXINGTON | State | KY | Zip | 40 |)515 | | Country | US |
| Additional invento | ors are being named on t | the sun | nlemental | ! Addition: | al lawar/ | 4==/a\ abaat | (A) DTO | 'CD'00A -# | |

MAY 1 8 2004

PTO/SB/17 (10-03)
Approved for use through 07/31/2006. OMB 0651-0032
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| FE | E | TR | AN | SN | IIT | TA | L |
|----|---|-----|----|----|-----|----|---|
| | • | for | FY | 20 | 04 | | |

Effective 10/01/2003. Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT

| (\$) | 65. | .00 |
|------|-----|-----|
| | | |

| Complete if Known | | | | | | |
|----------------------|------------------|--|--|--|--|--|
| Application Number | 10/774,619 | | | | | |
| Filing Date | February 9, 2004 | | | | | |
| First Named Inventor | David A. Atwood | | | | | |
| Examiner Name | | | | | | |
| Art Unit | | | | | | |
| Attorney Docket No. | 434-263 | | | | | |

| METHOD OF PAYMENT (check all that apply) | | | | FEE | CALCULATION (continued) | |
|---------------------------------------------------------------------------------------------------|--------------------|--------|-----------|-------------|----------------------------------------------------------------------------|----------|
| Check Credit card Money Other None | | | | | | |
| Deposit Account: | Large Enti | | | | | |
| Deposit Account 11-0978 | Fee Fe Code (\$ | | ee Ode | Fee (\$) | Fee Description | Fee Paid |
| Number | 1051 13 | 30 2 | 2051 | 65 | Surcharge - late filing fee or oath | 65.00 |
| Deposit Account King & Schickli, PLLC | 1052 5 | 50 2 | 2052 | | Surcharge - late provisional filing fee or cover sheet | |
| Name The Director is authorized to: (check all that apply) | 1053 13 | 30 1 | 1053 | 130 | Non-English specification | |
| Charge fee(s) indicated below Credit any overpayments | 1812 2,5 | 20 1 | 1812 2 | 2,520 | For filing a request for ex parte reexamination | |
| Charge any additional fee(s) or any underpayment of fee(s) | 1804 9 | 20* | 1804 | 920* | Requesting publication of SIR prior to Examiner action | |
| Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account. | 1805 1,8 | 40* | 1805 | 1,840* | Requesting publication of SIR after Examiner action | |
| | 1251 1 | 10 | 2251 | 55 | Extension for reply within first month | |
| FEE CALCULATION | 1252 4 | 20 | 2252 | 210 | Extension for reply within second month | |
| 1. BASIC FILING FEE Large Entity Small Entity | 1253 9 | 50 | 2253 | 475 | Extension for reply within third month | |
| Fee Fee Fee Fee Fee Description Fee Paid Code (\$) | 1254 1,4 | 80 | 2254 | 740 | Extension for reply within fourth month | |
| 1001 770 2001 385 Utility filing fee | 1255 2,0 | 10 | 2255 | 1,005 | Extension for reply within fifth month | <u>_</u> |
| 1002 340 2002 170 Design filing fee | 1401 3 | 30 | 2401 | 165 | Notice of Appeal | |
| 1003 530 2003 265 Plant filing fee | 1402 3 | 30 | 2402 | 165 | Filing a brief in support of an appeal | |
| 1004 770 2004 385 Reissue filing fee | 1403 2 | 90 | 2403 | 145 | Request for oral hearing | |
| 1005 160 2005 80 Provisional filing fee | 1451 1,5 | 10 | 1451 | 1,510 | Petition to institute a public use proceeding | |
| SUBTOTAL (1) (\$) | 1452 1 | 10 | 2452 | 55 | Petition to revive - unavoidable | |
| | 1453 1,3 | 30 | 2453 | 665 | Petition to revive - unintentional | |
| 2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE | 1501 1,3 | 30 | 2501 | 665 | Utility issue fee (or reissue) | |
| Total Claims Extra Claims below Fee Paid | 1502 4 | 80 | 2502 | 240 | Design issue fee | |
| Independent 1 1 1 1 1 1 1 1 1 | 1503 6 | 40 | 2503 | 320 | Plant issue fee | |
| Claims - 3** = X = Multiple Dependent | 1460 1 | 30 | 1460 | 130 | Petitions to the Commissioner | |
| | 1807 | 50 | 1807 | 50 | Processing fee under 37 CFR 1.17(q) | |
| Large Entity Small Entity | 1806 1 | 80 | 1806 | | Submission of Information Disclosure Stmt | |
| Code (\$) Code (\$) | 8021 | 40 | 8021 | 40 | Recording each patent assignment per property (times number of properties) | |
| 1202 18 2202 9 Claims in excess of 20 1201 86 2201 43 Independent claims in excess of 3 | 1809 7 | 70 | 2809 | 385 | Filing a submission after final rejection (37 CFR 1.129(a)) | 1 |
| 1203 290 2203 145 Multiple dependent claim, if not paid | 1810 7 | 70 | 2810 | 385 | For each additional invention to be | |
| 1204 86 2204 43 ** Reissue independent claims | | | 0004 | 00- | examined (37 CFR 1.129(b)) | |
| over original patent | | · · | 2801 | | Request for Continued Examination (RCE) | |
| 1205 18 2205 9 ** Reissue claims in excess of 20 and over original patent | | . 1 | 1802 | | Request for expedited examination of a design application | |
| SUBTOTAL (2) (\$) | Other fee | (spe | cify) _ | Public | cation Fee | |
| **or number previously paid, if greater; For Reissues, see above | *Reduced | d by E | Basic F | iling Fe | ee Paid SUBTOTAL (3) (\$) 65.00 | |

| or number previ | ously paid, if greater, For Reissues, see al. | σσσ.σα (σ) (φ) σσσ | | | |
|-------------------|-----------------------------------------------|------------------------------------------|-----------|--------------------|--|
| SUBMITTED BY | | | (Complete | e (if applicable)) | |
| Name (Print/Type) | Patrick M. Torre | Registration No. (Attorney/Agent) 55,684 | Telephon | e 859/252-0889 | |
| Signature | | | Date | 5-14-04 | |

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This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.